



Kansas City Chapter



March 2013

Next Club Meeting
March 26, 2013
Lunker Dinner
Fleming Hall
6:30 pm

Executive Board Meeting
April 9, 2013
Fleming Hall
7:00 pm

Location
Fleming Hall
21906 SW Woods Chapel Road
Lee's Summit, Missouri

Next Club Meeting Date
April 23, 2013
Fleming Hall
7:00pm

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For More Information

Visit the website for the latest News and updates
www.mtfa-kansascity.org

Lunker Dinner - Tuesday March 26th, (6:30 pm) Fleming Hall

As you know the Lunker dinner had to be postponed because of the snow storm. We are hoping for nice weather which will give you no excuse but to come out and enjoy good food, fellowship, some dessert and participate in the raffle. Our meal will be catered, with two meat entrée's, salad, vegetable and rolls.



Club members are asked to bring their favorite dessert to share. The cost is \$12.00 per person. So that we can order the correct amount of food, I would like to know by March 23rd if you will be attending, contact Kent at (816-682-4924) or send a e-mail to

kdniman@yahoo.com

There will be a short business meeting to introduce the 2013 MTFA Club officers. David Cook will then conduct the annual Lunker dinner raffle. If you have any items you would like to donate to the raffle and if you plan on tying the bakers dozen flies, please contact David at (816-272-5194) to let him know. Hope to see you at the dinner.

ALPACA MAIS FLY TYING MARCH 23rd & 24th

The club will be teaching and demonstrating fly tying at the MAIS Expo that will be held on March 23rd, and 24th, 2013, at Hale Arena (next to Kemper). The hours of tying will be from 9:00am until 4:00pm both days. Those members that would like to help out by teaching or promoting the club please feel free to come and help. There are no charges for parking or entry into the expo.

We could use up to 10 members a day into shifts of 4 hours. There will be concession and other vendor booths displaying various Alpaca products.

Please email Kent Inman at kdniman@yahoo.com or call at 816-682-4982 if you can attend. *Kent*

Upcoming Events

- March 23, 2013**
Alpaca Expo
American Royal Bldg
9:30am - 3:00pm
- March 26, 2013**
MTFA Luncheon Dinner
Fleming Hall
6:30pm
- March 31, 2013**
Easter Sunday
- April 5,6,7th, 2013**
MTFA Club Fishing Trip
Timber Hills, Ks
- April 9, 2013**
E-Board Meeting
Fleming Hall
7:00pm
- April 13, 2013**
Tri Lakes Expo
Bolivar, Mo
(All Day Event)
- April 23, 2013**
Monthly Club Meeting
Fleming Hall
7:00pm

MTFA Officers for 2013:

At the January meeting, members voted for the slate of officers presented by Roger Theroux, chairman of the search committee. The following office holders were voted in unanimously.

Kent Inman - President
Gary Davisson - Vice President
Sharon Beckman - Secretary
Sandy Theroux - Treasurer

Roger then presented to the members the search committee's recommendation for the members at large. The following members were voted in by a unanimous decision: Merrill Miller, Roger Theroux, Bill Beckman and David Cook. Roger thanked all those members that had served this past year and stated that the new club officers would be sworn in at the Luncheon dinner in January.



MTFA Annual State Derby - Bennett Spring State Park - May 18th

The annual MTFA fishing derby at Bennett Springs is fast approaching. Our chapter is the host chapter this year, which means we are in charge of the dinner on Saturday night, the prizes, and the raffle. You don't need to be a member of MTFA to enter the derby and the entry fee is a donation to the MTFA. Catch a tagged fish during the derby, and you can win a great prize. This is a great opportunity for a family outing, introducing someone to the club or to the fun of fly fishing. Be sure and put this date on your calendar and plan to participate and support MTFA. More details will be available in next month's newsletter.

TROUTBUST - May 3, 4 & 5th. Bennett Spring State Park

The Troutbust is a 3 day event held biannually to support and fundraise for friends in need. Join us for the first bust at our new location near Lebanon, Mo. and Bennett Spring State Park. "RIVERFRONT CAMPGROUND"
Cost: \$60.00 or \$70.00 electric site (Includes 2 nights camping, 2 days food and live music. (Thursday dinner and sites are available at \$10.00/\$20.00).
Supporting: Reeling and Healing Reel Recovery our Scholarship Fund at Missouri S&T.

Go to: TROUTBUSTERS.org for more information.

MTFA Officers

- President:** Kent Inman
(816) 682-4924
- V President:** Bill Beckman
(913) 341-3260
- Secretary:** Gary Davisson
(816) 896-5221
- Treasurer:** Sandy Theroux
(816) 523-5119

Members at Large:

Merril Miller
Roger Theroux
Diana James

Timber Hills Lake Outing - April 5th - 7th

Come and join us on our 2nd annual trip to Timber Hills Lake. Timber Hills is about one and a half hours from Kansas City and twenty minutes from Fort Scott. There are really nice cabins that sleep three to six people and a large lodge for the group to enjoy. They have beautiful lakes stocked with crappie, bluegill, trout, striped bass and catfish. Last year good numbers of nice trout and large crappie were caught on the fly.



The Cabins



The Fish

The club needs to have 15 people sign up in order to have the whole place for ourselves, otherwise the camp will be open to the public. The cost is \$135.00 per person, which includes dinner on Friday night, Saturday breakfast, lunch and dinner and breakfast on Sunday. Feel free to bring your own boat or canoe, some of our members used their float tubes to fish out of and did really well. The lakes are within easy walking distance of the cabins and lodge. There will be a sign up sheet at the Lunker dinner. You can pay the whole amount at the Lunker dinner or a deposit for your trip. Balance to be paid once you get there.

Contact Sharon Beckman at sbeckman@kc.rr.com or call 816 - 898-4558 to turn in your reservation or to receive further information.



The Lodge

K&K FlyFishers Trips

KK FlyFisher is offering two destination trips this coming spring, summer and fall.

Rickmon Bonefish Lodge; Abaco, Bahamas.

5 days Guided Fishing, 6 Nights Food and Lodging \$3000.00

Trip 1 - May 12-18th (warming waters, tailing bonefish, snappers spawning).

Trip 2 - October 27 - November 2 (cooler days, aggressive bones, no fishing pressure).

Missoula Montana, Western Rocky Mountain Trout

Bitterroot, Blackfoot and Clark Fork Rivers full of rainbows, browns, cutthroat and bull trout.

Trip 1 - July 23rd - 29th (hoppers, spruce moths, caddis, sallies, p.m.d.'s) warm long days (no waders)

Red Lion Hotel - \$1950.00

Trip 2 - Oct 6th - 12th (spawning browns, no fishing pressure) Little dries to large streamers.

Doubletree Hotel - \$1995.00

Contact Kevin at KK Flyfisher's (913-341-8118) or (800-795-8118)

Fly Pattern of the Month - Four Bird Soft Hackle

by *letungo*

Fly Type: Wet, General Freshwater,

Target Species: Steelhead, Trout,

Hook - Mustad Model R70 / Size 10

Thread - Black UNI-Thread (6/0)

Hackle - Starling

Rib - Amber Ultra Wire (small)

Body - Two Turkey Tail Fibers (nice long ones)

Tail/Back - Ringneck Pheasant Tail (dyed brown)

Thorax - Peacock Herl

Wing Case - Ringneck Pheasant Tail (pulled forward and tied down over the thorax)

Head - Thread

Tying Instructions:

Materials are listed in the order they are tied onto the hook



President's Message:

There are two club events coming up this month that are good for the club. The first is the Lunker Dinner and the other is the MAIS Alpaca Expo in Kansas City where our club has been invited to teach tying fly's and spreading the word about the MTFA.

Also our next club outing is going to be at Timber Hills Hunting Preserve in Kansas. Last year this outing was a real great experience for everyone, so I hope that as many of you can attend will. Our other upcoming outing is the State MTFA Derby at Bennett Springs in May, this year our club will be the host club, and looking forward in your assistance to make this a memorable state meeting.

Just as a reminder the 2013 annual club dues are now due, so don't forget to use the attached membership form to renew your membership. *Kent*


Missouri
Trout Fishermen's Association
KANSAS CITY CHAPTER

MEMBERSHIP APPLICATION

Date _____

I wish to become a member of the Missouri Trout Fishermen's Association, Kansas City Chapter and join in their endeavor to improve the sport of Trout Fishing in Missouri. **I agree to abide by the Constitution, By-Laws and Rules and Regulations of the Association.**

Name _____ New Member () Renewal ()

Address _____ Telephone (Home) _____ (Work) _____
(Cell) _____

City _____ State _____ Zip _____

E-Mail Address _____ Send Newsletter via email: Yes _____ No _____

Business or Occupation: _____

Business Address: _____

Sponsored (By Member) _____

Have you ever before been a member of the MTFA? _____ Year joined? _____

Applications are subject to approval by the Executive Committee

Individual Dues:	\$15.00
Family Membership:	\$30.00
MTFA Legacy Members:(25+ yrs)	\$10.00

If a Family Membership (spouse and children 18 years of age and under), list those who should receive membership cards.

(1) _____ (2) _____

(3) _____

Are you currently a member of FFF (Federation of Fly Fishers) Yes _____ No _____
Life Membership Yes _____ No _____

CODE OF ETHICS

To practice the principles of good sportsmanship and conservation of wildlife, and to encourage others to do the same.
To cooperate with the constructive efforts of the Missouri Conservation Commission and comply with the Objectives and Purposes of the Missouri Trout Fishermen's Association to the extent of using single point hook lures when fishing in Missouri trout water. To assist in the expansion and development of trout fishing in the State of Missouri, including the wise utilization of available waters and their protection from agricultural and commercial encroachment.
To help conserve wildlife and it's natural habitat, cooperating with Federal, State and private agencies directly concerned with the conservation of wildlife, forests, soil and water.
To lend assistance to the Missouri Conservation Commission and it's representatives in the enforcement of the laws an regulations for the taking of fish and game in the State of Missouri.

The above has been read and agreed to by: _____