

Chapter

February 2025

Club Meeting Date: February 25, 2025 Fleming Hall 7:00 pm

Executive Board Meeting February 4, 2025 Fleming Hall 7:00 pm

Location Fleming Hall 21906 SW Woods Chapel Road Lee's Summit, Missouri

Next Club Meeting Date March 25, 2025 Fleming Hall 7:00 pm

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President's Message:

We are getting down to the close of my tenure as KC MTFA President. Now is the time for members to step forward for the continuation of the KC Chapter as the leadership positions are not to be lifetime positions. The larger issue that each member should take to heart is GROWTH of the club. Invite someone to go fishing: get the kids involved - not by digging a can of worms, but trying their own flies - designing, tying, hook selections,- adaptable skills to be used throughout their lives.

The yearly calendar has been made, leaving open plenty of dates for other/ new activities. If you have an idea for an activity, submit it to the board for discussion and scheduling a date.

Be sure to contribute to and to attend the Frontline Fly Fishing Gala event. While there be sure to purchase some additional fishing gear since you now have some open space after your contribution for the event. Let's support our sister chapter.

The annual Spring Lunker Dinner (Feb 25) will soon be here and Kathy Yardley has volunteered to coordinate the event, so do not hesitate to give her a helping hand -"Many hands make the load lighter".

Ken Hicks

2025 Membership Dues are Due in January



Dues for the upcoming year are, Individual (\$15), Family (\$30), Legacy (\$10). (Family membership includes all family members up to 18 years of age). At age 18 your child must register as a adult. Print the application (Pg 5) and mail your dues and form to MTFA, PO Box 3202, Harry S. Truman Station, Independence, Missouri 64055. The MTFA-KC Chapter application will be in the December, January & February Troutline. You can also download the application off our web site. *Shank You*.

For More Information

Visit the website for the latest News and updates www.mtfa-kansascity.org

Upcoming Events

Feb 3, Fly Tying Class #4 7:00 pm Fleming Hall

Feb 4, E-Board Meeting 7:00 pm DAV Conference Room

Feb 10, Fly Tying Class #5 7:00 pm Fleming Hall

Feb 17, Rod Building Class #1 7:00 pm Fleming Hall

Feb 24, Rod Building Class #2 7:00 pm Fleming Hall

Feb 25, Lunker Dinner 6:30 pm Fleming Hall (See Page 2)



MTFA Officers

| President: | David Cook (816) 519-2531 |
|--------------|---------------------------------|
| V President: | Gary Davisson (816) 896-5221 |
| Secretary: | Diana James (816) 210-0777 |
| Treasurer: | Doug Thomas |

Troutline Editor: Gary Davisson medman3@att.net

Members at Large:

Merril Miller David Cook Marvin Allison Greg Davison Roger Theroux Kathy Yardley Ken Hicks

MTFA Nomination of Board Members for 2025

At the January E-Board meeting the following people were selected for the MTFA-KC 2025 officers. The election was held at the January meeting and installation of officers will be held at the Lunker dinner in February. The MTFA current office holders are: **President:** David Cook **Vice-President:** Gary Davisson **Secretary:** Diana James **Treasurer:** Doug Thomas

Members at Large: Kathy Yardley, Merril Miller, Roger Theroux, Marvin Allison, Greg Davison, and past President Ken Hicks.

Fly Tying Classes Still Going

Fly tying on Monday evenings at 7:00 PM at Fleming Hall is still going. Looking forward to seeing you there. Contact Merril Miller at 816-673-9863 or e-mail

mmiller@irishmusicatw.com to sign up.

Lunker Dinner - February 25 (6:30 PM)

Spring is in the air and the annual club Lunker Dinner and raffle is this month. Club members and their guests are invited to attend the dinner which will be served between 6:30 and 7:00 p.m. The entre' will be Roast Pork. Members are asked to bring a side dish that compliments the Pork. (Last names A-K - Dessert to share),



(Last names L-Z - Side Dish to share).

The club will provide the necessary condiments. A raffle will be held, tickets will be sold at the door. If you contribute to the dinner, you will receive a free raffle ticket. If you have any fishing/tying equipment you would like to donate please contact David Cook. We look forward to seeing you. David



Frontline Fly Fishing
Calendar of Events:
Feb 11 - 6:00pm Meeting at the DAV
Feb 18 - 5:00pm at Rainbow Fly Shop (Bring your fly tying equipment. There will be some kits available)

| | 2025 MTFA Yearly Planning Calendar - | | | |
|---------------------|--------------------------------------|------------------------------------|----------|--|
| DATE | EVENT | ACTIVITY & LOCATION | TIME | |
| 1/6/2025 | Fly Tying | Fleming Hall | 7:00 PN | |
| 1/7/2025 | E-Board | Fleming Hall | 7:00 PN | |
| 1/13/2025 | Fly Tying #1 | Fleming Hall | 7:00 PN | |
| 1/20/2025 | Fly Tying #2 | Fleming Hall | 7:00 PN | |
| 1/27/2025 | Fly Tying #3 | Fleming Hall | 7:00 PN | |
| 1/28/2025 | Club Meeting | Fleming Hall | 7:00 PN | |
| 2/3/2025 | Fly Tying #4 | Fleming Hall | 7:00 PN | |
| 2/4/2025 | E-Board | DAV Building | 7:00 PIV | |
| 2/10/2025 | Fly Tying #5 | Fleming Hall | 7:00 PM | |
| 2/17/2025 | Rod Building #1 | Fleming Hall | 7:00 PM | |
| 2/22/2025 | Frontline Fly Fishing Gala | Sheet Metal Workers Union Hall | 3-Nov | |
| | | 2902 Blue Ridge Blvd. Kansas City | | |
| 2/24/2025 | Rod Building #2 | Fleming Hall | 7:00PM | |
| 2/25/2025 | Club Meeting/Lunker Dinner/Raffle | Fleming Hall | 6:30 PM | |
| 3/3/2025 | Rod Building #3 | Fleming Hall | 7:00 PM | |
| 3/4/2025 | E-Board | Fleming Hall | 7:00 PM | |
| 3/8/2025 | MTFA Pre-Derby meeting @ noon | Bennett Spring | 12:00 PN | |
| 3/10/2025 | Rod Building #4 | Fleming Hall | 7:00 PM | |
| 3/17/2025 | Rod Building #5 | Fleming Hall | 7:00 PM | |
| 3/24/2025 | Rod Building #6 | Fleming Hall | 7:00 PM | |
| 3/25/2025 | Club Meeting | Fleming Hall | 7:00 PM | |
| 3/27 - 3/29/2025 | Sow-Bug Roundup Mountain Home Ark. | Baxter Co. Fairgrounds | | |
| 4/1/2025 | E-Board | Fleming Hall | 7:00 PM | |
| 4/11-12/2025 | Tri-Lakes FF Expo | Clinton MO | | |
| +/11 12/2023 | | | 1 | |
| | | Pleasant Hill City Lake Lions Park | | |
| 4/19/2025 | Crappie outing (and lunch) | Shelter | all day | |
| 4/22/2025 | Club Meeting | Fleming Hall | 7:00 PM | |
| 5/3/2025 | Jackson County Kids Derby | Jacomo | 7:00 AN | |
| 5/6/2025 | E-Board | Fleming Hall | 7:00 PIV | |
| 5/16/2025-5/18/2025 | MTFA Spring Derby | Bennett Spring | | |
| 5/27/2025 | Club Meeting/Fish Fry/Raffle | Fleming Hall | 7:00 PM | |
| 6/7/2025 | One-Fly Tournament | JAR | 7-11 AN | |
| 8/5/2025 | E-Board | Fleming Hall | 7:00PM | |
| 8/26/2025 | Club Meeting | Fleming Hall | 7:00 PN | |
| 9/8/2025 | E-Board | Fleming Hall | 7:00 PIV | |
| 9/23/2025 | Club Meeting | Fleming Hall | 7:00 PM | |
| 09/26 - 09/28/25 | Fall Derby Roaring River | Roaring River State Park | | |
| 9/29/2025 | Fly Tying #1 | Fleming Hall | 7:00 PM | |
| 10/6/2025 | Fly Tying #2 | Fleming Hall | 7:00 PN | |
| 10/7/2025 | E-Board | Fleming Hall | 7:00 PM | |
| 10/13/2025 | Fly Tying #3 | Fleming Hall | 7:00 PN | |
| 10/20/2025 | Fly Tying #4 | Fleming Hall | 7:00 PN | |
| 10/27/2025 | Fly Tying #5 | Fleming Hall | 7:00 PN | |
| 10/28/2025 | Club Meeting/Chili Supper/Raffle | Fleming Hall | 6:30 PM | |
| 11/4/2025 | E-Board | Fleming Hall | 7:00 PN | |
| 11/25/2025 | No Club Meeting | | | |
| 11/27/2025 | Thanksgiving Day | | All Day | |

Missouri 🕅 Trout Fishermen's Association KANSAS CITY CHAPTER

MEMBERSHIP APPLICATION

DATE

I wish to become a member of the Missouri Trout Fishermen's Association, Kansas City Chapter and join in their endeavor to improve the sport of Trout Fishing in Missouri. I agree to abide by the Constitution, By-Laws and Rules and Regulations of the Association. These can be found on the chapter website MTFA-KANSASCITY.ORG.

| NAME | | NEW | MEMBER () | RENEWAL () | | |
|---|-------------------------------|--------------------|---|--|--|--|
| ADDRESS | DDRESS | | Cell Phone | | | |
| | | (Hm)/(W | k) Other Phone | | | |
| CITY | _STATE | | _ZIP | | | |
| EMAIL ADDRESS | | Send N | Newsletter via email: | Yes No | | |
| BIRTH MONTH: | | | | | | |
| How did you hear about our club? | | | | | | |
| Have you ever been a member of any chapter of | the MTFA? | Yes | No | | | |
| Year joinedMost Recent | Year Paid D | ues: | | | | |
| Individual Dues: Family Membership: MTFA Legacy Member: (25 + years) | \$15.00 \$30.00 \$10.00 | | | | | |
| If a Family Membership (spouse and children 18 cards and individual email newsletters. <u>Name</u> <u>Birth Month</u> | years of age <u>EMAIL</u> | and under), list t | hose who should receiv | ve membership | | |
| | | | When this form i mail Missouri Trout Fis PO Box 3202 Harry Independence | to: hermen's Assoc. S Truman Station | | |

<u>CODE OF ETHICS</u> To practice the principles of good sportsmanship and conservation of wildlife, and to encourage others to do the same. To cooperate with the constructive efforts of the Missouri Conservation Commission and comply with the "Objectives and Purposes" of the Missouri Trout Fishermen's Association to the extent of using single point hook lures when fishing in Missouri trout water. To assist in the expansion and development of trout fishing in the State of Missouri, including the wise utilization of available waters and their protection from agricultural and commercial encroachment.

To help conserve wildlife and its natural habitat, cooperating with Federal, State and private agencies directly concerned with the conservation of wildlife, forests, soil and water.

To lend assistance to the Missouri Conservation Commission and its representatives in the enforcement of the laws and regulations for the taking of fish and game in the State of Missouri.

The above has been read and agreed to by:

Rev. September, 2018